

# CANDOUR

The British  
Views – Letter  
founded by  
A.K. Chesterton MC  
in 1953

*To serve as a link between Britons all over the world in protest against the surrender  
of their world heritage*

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## VICTORY!



*Tendrils of the E.U. -*

**Thursday 13th December will go down as the day when ordinary Britons put an end to the Brexit battle. We had voted to leave the EU in 2016, but powerful forces had frustrated our democratic decision until this day.**

Now the arch traitors Soubry, Clarke, Swinson, Bercow, Stewart, Umunna, Grieve, Letwin, Allen, Hammond, Wollaston, and Gauke are all no longer in Parliament - either from jumping before they were pushed or by losing their seats on Thursday. Scores of other Labour MP's have gone. The new intake of Conservative MP's will be pro-Brexit.

Millions of ordinary Britons went out and ended the argument. Britain is leaving the EU. There will be no second referendum, and the real 'People's Vote' demonstrated that the traitors and EU fanatics had fooled no-one.

On 31 January, Britain actually left the EU. This is something that seemed impossible just five years ago. *Candour*, under A.K. Chesterton, fought long and hard to keep our country out of the EEC in the 1960's and 1970's. The battle was lost.

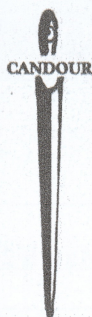
Here we are almost 50 years later, and ordinary Britons have rallied and defeated the political establishment and their assembled lackeys in the media, the Church, big business and the entertainment business.

We must not get carried away. The Conservative party will almost certainly corrupt Brexit and turn it to their ends, but for now let us celebrate a rare and very important victory.

**The nation state is not finished and the voice of ordinary people can still be heard.**



## Editorial



With our editor out of action for up to another year (see elsewhere on this page), I - along with other friends of *Candour* - have decided that publication of our journal must resume as a matter of urgency. The previous issue was dated August 2018 and a lot has happened in the life of our country since then. I know Colin is kicking himself by being 'out of action' during such a critical period.

I hope readers and subscribers will bear with while we learn the ropes. All being well, this issue will **not** be the last issue of 2020, and you can help us by submitting articles/letters for publication.

Needless to say, any donations will be very welcome. These should be made either by sending bank notes or books of UK stamps to The A.K. Chesterton Trust, BM Candour, London, WC1N 3XX. We are also able to accept payments through PayPal - please let us know and we will organise this.

Our website shop ([www.candour.org.uk](http://www.candour.org.uk)) is still open for business although stock is low, with most items in storage. If in doubt, please enquire as to availability of our books and booklets.

Finally, I would like to thank our subscribers for their patience and to a number of friends who have donated funds to ensure the Candour archives were not lost while Colin Todd was in prison.

**Rob Black – Temporary editor of *Candour*.**

## Update from *Candour* editor, Colin Todd

*Candour* friends and subscribers will probably be aware that our editor Colin Todd, was sentenced to two years in prison on a charge of actual bodily harm after defending himself from attack in January 2019. This was a non-political offence. He was released after serving one year, but has had severe restrictions placed upon him. He issued the following notice just before his release.

*Colin will be unable to be involved with Candour until his restrictions are lifted.*

"Dear All,

### Political punishment for non-political offence

I am going to be released from prison on 1st January. I will have severe bail restrictions including travel, living in a bail hostel, curfews, signing on each day, etc.

I will be taken from prison to the bail hostel by the police.

I can have no contact with Nationalists, *Candour* or anyone in the movement while the restrictions last.

Obviously this includes my presence on marches, demonstrations and meetings.

"Voluntary" tagging and other restrictions may be lifted much more slowly, and no doubt other restrictions will be added. I will have to sign a license upon my release and if I break the conditions I will return to prison for the rest of my sentence until the end of 2020.

I am releasing these details before signing the licenses, and before I know full details of my restrictions.

*Candour* will clearly be delayed further, and I would like to thank subscribers for their patience.

Happy New Year to all.

**Colin Todd**

29 December 2019"

## The Link

**The Link** has been formed as an urgent necessity to aid victims of State anti-race laws. Since the implementation of various measures, ostensibly to combat the genuine menace of terrorism, many patriotic dissidents have been arrested and harassed as a deliberate act of political policy.

**The Link** has been organised to help ensure that those accused of "Hate/Thought Crime" obtain the full support of our freedom loving community throughout and beyond their current ordeal.

**We urgently need** full information about anyone who has been imprisoned or threatened by the encroaching 'Orwellian' state

**In the first instance please contact:**

Michael Woodbridge:

'Phone 01490 – 440418



## ***An interview with A.K. Chesterton***

*This interview with the founder of Candour and the then leader of the National Front was published in Spearhead # 33, 1970. Although dated in part, it still contains much of interest. [RB]*

***When and how did you first become involved in the Nationalist cause?***

My early childhood was spent on the Witwatersrand, and although I have long since come to deplore antagonism between Afrikaners and British there is no doubt that its existence did much to strengthen my belief, held throughout life, that it is a duty to stand by one's own people. I can never remember a time when I was not strongly pro-British, but in the overall world context this does not prevent my being a firm supporter of South Africa.

***Which persons / books have had the greatest influence on your political thinking?***

The books which in recent times have most influenced my political thinking were written by Father Denis Fahey, A. N. Field, Vesta Webster and - with certain reservations - C. H. Douglas.

***Have you in the past held a strong political opinion on which you have subsequently changed your mind?***

I have not changed any strong political opinion about what the British destiny should be. If I had opted to live, not in the land of my fathers, but in South Africa, my party affiliations would no doubt have undergone a change, but as things are I take care not to meddle in South Africa's domestic policies.

***Could you amplify what you mean by the 'British destiny'?***

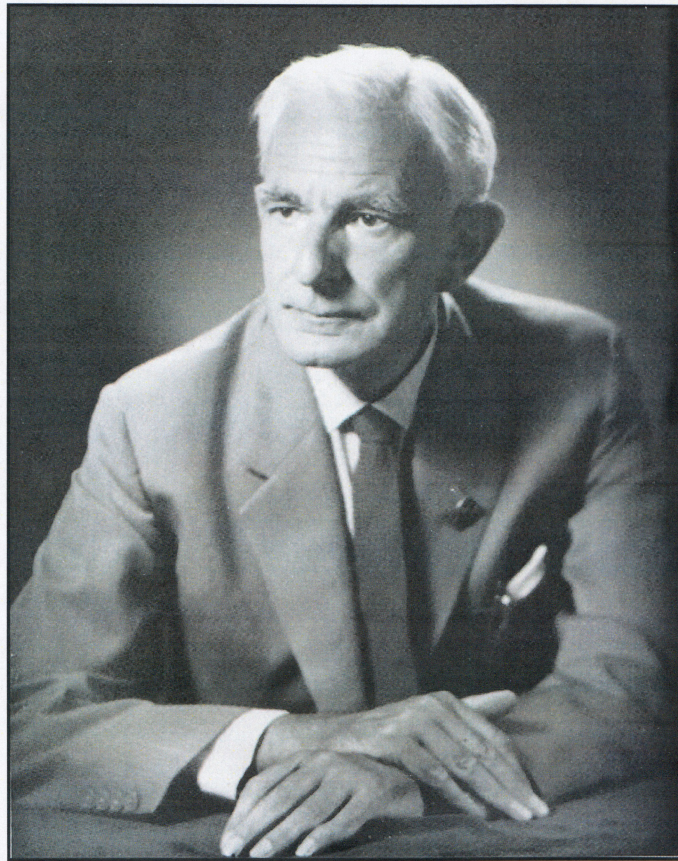
Of all modern nations on earth, the British alone have shown any talent for influencing peoples of other races. I think that the withdrawal of British influence has been a uniformly bad thing throughout the world. Sensible Africans and Asians recognise this fact, and many of them would welcome the return of our presence if not in the old form, then in some form adjusted to changing times. Indeed, unless there is a resurgence of the British spirit and of the British will to govern, either directly or indirectly, the future of mankind would seem to me to be chaotic. By concentrating their great energies on outer space, the Americans may be able to do marvellous things on the craters of the moon, but the function of keeping order and safeguarding the sea routes East and West of Suez is something which seems to be completely beyond the American genius, and I believe that a resumption of this more earthly duty constitutes what I mean by the British destiny.

***You often speak of the 'British Spirit'. How do you define this?***

It is difficult to define what I mean by 'the British spirit'. Notions such as 'playing the game', although considered antiquated by liberal prigs, still seem to me to hold good in life as in sport. The British spirit was made most manifest to me during the wars, especially by the Cockneys I had the honour to command. Their coolness and sense of humour in times of great danger were an inspiration. Leadership based on bold initiative but without arrogance seems to be another aspect of the British spirit.

***Some patriots feel that Nationalism can only be effective when allied to a strong religious faith. Is this your opinion?***

I think that to be effective nationalism has to be based on tradition and our own traditions have been moulded to a very large extent by Christianity. It is not my view, however, that -



***A.K. Chesterton MC***

nationalism depends on any particular set of religious dogmas, which can be divisive rather than unifying. That is why I think it essential for a nationalist movement to be conducted along secular lines.

***Patriotic organisations - perhaps through their own fault - have a 'reactionary' image. How is this to be overcome?***

Our enemies will always seek to give us a 'reactionary' image. When progress runs amok, reaction is a sign of health. We must show in our policy that we are not 'reactionaries' in the sense of being the stooges of High Finance and Big Business. In reality we are the only party which actively opposes the power of international finance and capitalist cartels.

***A great deal of your time has been spent in Africa. What has this taught you about race relations?***

In relating this question to British problems, what strikes me is the sheer human tragedy that results from miscegenation. The Zulu, the Basuto or the European South African (whether English-speaking or Afrikaner) all have a sense of their own community, a sense of belonging which I think is very necessary for human beings. But the progeny of a mixture of white and black or brown lacks a sense of communal identity, therefore is much more subject than other people to general deterioration. As an instance of this, there is very little corporate feeling among the Cape Coloured people; their social structure is quite pitifully fragmented - very largely on a question of how white or black they are, and one finds a pathetic attempt to 'make for white' that is to be accepted as a European. Even when this happens, and a coloured man marries a European girl, or the other way about, there is a constant dread of atavistic tendencies or throwbacks in the offspring. This fragmentation, in denying these unfortunates a corporate identity, also seems in most cases to deny them a corporate conscience.

***Continued overleaf.***



*Continued from page 3.*

If the advocates of racial integration in Britain were to be made aware of these undoubted facts concerning mixed marriages, they would realise that their agitation for integrating the different races in this country, so far from being a kindness, is in reality cruel to those generations still to be born.

***You are known as a supporter of White Rhodesia but have strongly criticised Ian Smith. What are your reasons?***

I think that the image of Ian Smith as a hero of the Right Wing is completely false. He stands, if anything, to the left of centre, and I know as an absolute fact that, had it not been for one or two objectors in his own Cabinet, he would have fallen in with the wishes of the British Government as outlined in the joint memoranda which he issued with Harold Wilson after the talks on Tiger. He has accepted multi-racialism - as in fact was proved by the last referendum, and now he talks about eventual 'parity' of representation between white and black, although he knows that all such talk in the settlements reached with the British Government by countries north of the Zambesi have only meant eventual black political domination.

***How can we in this country mend the breach with Southern Africa?***

I don't think any healing of the breach between Britain and the people of Southern Africa which would not be a betrayal of the latter is possible until the old established parties in Britain are chucked out of power, and the National Front assumes that power for the purpose of upholding European civilisation in every part of the world.

***What are your views on British nuclear policy?***

An analogy I often use is that a man can cope with a burglar if he is armed with a revolver but that he won't cope at all well if he is literally festooned with revolvers. I don't think it's necessary for this country to have enormous stockpiles of nuclear weapons, but it should have its own nuclear weapons which are independent of any foreign country. And given a re-creation of the British world-system their disposal all over the globe, from Canada to Australia, New Zealand, South Africa, Rhodesia and so on would enable us to offer a quite unique deterrent in terms of geopolitics.

***Many people believe the Beaverbrook press to be a guardian of British interests. As Lord Beaverbrook's literary adviser for some years, what are your views on this?***

I think that Beaverbrook's concern with the British Empire was largely a projection of the Beaverbrook ego, and while I think it is true that the Express, more than any other national newspaper, does have some concern for British interests, on that very account whenever it takes two paces forward it seems to safeguard itself by taking three paces back.

Beaverbrook was well aware of the nature of the financial forces ranged against Britain, but when I asked him one day why he never allowed any mention of that fact to appear in any of his papers, his reply was: "The bastards can tear the flesh off your bones!"

***You often speak of the conspiratorial nature of the campaign to destroy Britain and build a World Government. Is there one conspiracy or several?***

There is - and to my mind this is obvious beyond the need for argument - a conspiracy to establish One World. Various bodies, not all of them related, are striving to attain this objective and the conspirators are pragmatic in their methods, using many seemingly diverse approaches.

The reality of the conspiracy is to be judged by the enormous successes it has already achieved.

***What do you feel are the main targets which the Internationalists have set themselves in the 1970's?***

A continuing attack on all national currencies as international media of exchange, so that there will be, created out of the Special Drawing Rights (doubtless renamed) the sole international currency, to be manipulated at will by the people who run the International Monetary Fund. Concurrently the advance to One World will be furthered through regional federation the European Economic Community, Atlantic Union and so on.

***What advice do you have for those who feel that the salvation of Britain can only be achieved by 'saving the soul' of the Conservative Party?***

My advice to those who rely for salvation on the Conservative Party is that they should become long-distance swimmers, to be able to reach some such place as Sark when the crisis comes!

***What are the major objectives which the National Front must attain during the next five years?***

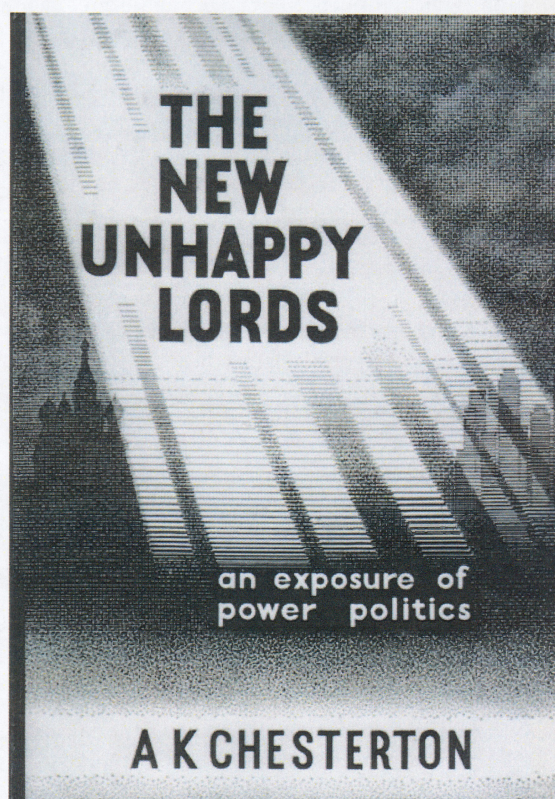
I think the major objectives of the National Front during the next five years should be (a) to make the British peoples aware of the systematic betrayal of their national interests and (b) to lay the foundations of National Front power to make the British future secure.

***What do you feel are the signs that the National Front is making an impact on the political scene?***

World-wide publicity and attack.

***What is your advice to the young people of the National Front?***

To keep on until the fight is won or go down fighting!



***One of the many books available in our online store – Search [www.candour.org.uk](http://www.candour.org.uk)***



# SS Empire Windrush - The Final Betrayal

By Hereward More

*Candour* is not, and Empire Loyalism never was, primarily about the racial issue in any narrow sense, which is to say that we do not publish dodgy science intended to establish questions of superiority. Our concern, and that of London Tidings our predecessor publication (For our list of facsimile copies of available issues, by post send a 1st Class stamped A5 SAE to BM Candour, London, WC1N 3XX, UK, or email your request to [akctrust@yahoo.co.uk](mailto:akctrust@yahoo.co.uk)) has always been to re-establish an authentically British Britain, and to safeguard the British way of life or Britons across the Empire. Needless to say, a British Britain is, by definition, one from which the alien element is largely absent. There has always been an extremely limited coloured presence amongst us as a natural result of our trading relations and imperial reach. In a world of open borders and travel without passports from time immemorial up until the First World War, when literally anybody could come here without let or hindrance (although there were clear legal powers to deport undesirables or refuse them entry), that coloured presence remained stable and small; furthermore it consisted largely of genuine migrants rather than permanent immigrants and tended to be concentrated in our larger trading ports with a few merchants scattered further afield. Nobody objected, or would object to that kind of limited, readily comprehensible, non-British element living beside us.



The SS Empire Windrush

The mass migration of the post-War years was, however, entirely different in character to that natural migration of traders and seafarers. It was artificially engineered to enable the imposition of the socialist state upon us. The Welfare State, with the NHS at its heart, is calculated to drive people into dependence upon the State and to train people to servility in dealing with its employees. It is, however, completely unsustainable. It is a pyramid, or Ponzi scheme, meaning that those at one end take out money, and receive services paid for by money, paid in at the other end with no growth or investment of any kind at any stage of the proceedings—it is a con, a fraud, a trick just like Bernie Madoff's, and he got 150 years behind bars for it. The man who sent the *Brigada Clement Attlee* to fight in his name for the Spanish Republic and his Government of Fabians—sworn to accomplish all the effects of Red revolution step by bureaucratic or democratic step—got away with it. The plan was to grow the base of the pyramid by bringing in migrant colonial natives who would come in for a couple of tax-paying decades before migrating back home again. The migrants were assured that they would earn enough to save enough to go home and buy themselves farms after about twenty years. The British people were assured that the migration was a temporary measure to do with repairing war damage and building new infrastructure fit for the future. The lie was even peddled that 'no-one' expected the migrants to become permanent immigrants.

So far, so clear; but when we look beyond the plan for our economic subjugation and entrapment within a statist system of control by a Government enmeshed in international finance—pay taxes for unfunded benefits, whilst they trade our cash, ship in migrants to top it up, and play the money markets in the hope of winning something back—things become rather more murky. Socialists and communists are not, in fact, much of a muchness although they certainly appear that way from outside their movement. It is well known that they are divided by niceties of ideology, but what is more important is that they are divided tactically and, therefore, also organisationally. The principal division is probably that between groups that hold, or aspire to hold, power and wish to govern cohesive societies that exist already as if they were taking over a business as a going concern; and groups that plan to destroy society because they have no prospect of power and can only hope that if everything changes something will change for them. The post-War Attlee administration contained a wide variety of ideological and tactical strands of socialism with unresolved tensions between those who wanted to provoke a revolution and those who intended to secure the results of one by other means, and between those who planned to govern society and those who meant to tear it apart. Such a confused and divided group driven by varieties of an entirely alien social theory was easy prey for guiding hands with interests quite other than those of the electorate. Whilst for some, international migration was only ever about paying bills by sleight of hand, for others it was always about the dissolution of social structures by introducing elements with few if any social, cultural or even racial ties to the communities they would join. The racial difference made atomisation rather than assimilation inevitable. It was a Trotskyite tactic to destroy the British people; and it was given added vehemence by the fact that a large majority of the migrants came in as single men making miscegenation, whether by flattery or by force, an inevitability.

In the course of time it became clear that socialism would be advanced via the democratic process and the political or social institutions rather than a revolutionary seizure of power. It became equally clear that it would not be the Stalinist orthodox Marxists who took power here, the economic thinkers, but the cultural Marxists, the miscegenationists, the politically correct, the homosexualists, the pervert multi-cultural crowd we see around us. Once the alien presence amongst us had been established a reaction against it was inevitable; that made it equally inevitable that the authorities, under the guidance of our enemies, would promote cultural change to integrate the foreigners, but their integration meant our disintegration, hence racial equality and race hatred laws.

I keep using the words 'inevitable' and—'inevitability' as, once the ball is set rolling, it rolls and rolls until it drops us all down the little black hole. Our country appears to have very nearly reached that point, as the final formal capitulation to Marxism has now come in the shape of legal recognition that the migrants have immigrated permanently and will not be going back. This is the end of the road for the legal or political process. Until now a diligent and patriotic official could comb all the paperwork and track down a 'planeload or two of blacks to go back whenever he had a spot of time to kill—*Candour* applauds all those involved in the last push to fulfil the promises made when the Windrush children were brought into our country—but Parliament has caved in and granted citizenship. The truth, however, is that this latest move was a mere formality, neither the public at large, nor those who have held office over the last half century or so have really believed that the migrants would migrate out once more.

*Continued on page 6*



Continued from page 5.

The legal and parliamentary processes have, therefore, been of only limited value for many years; so, whilst we always watch them closely, *Candour* has seldom had very much to say about them. That being the case, this final betrayal makes very little difference to the struggle in which we are all engaged. What began as a project of one Party is now the common project of all the political Parties, and they all have an equal stake in maintaining the modern socialist State; consequently, *Candour* has no truck with any of them.

**Our fight as ever goes on.**

Whatever happens, *Candour* will continue fighting for our country, for our people, for you, if not by one legal means then by any other legal way or another until we have achieved the complete abolition of the modern socialist State and the complete restoration of the traditional State grounded in our indigenous institutions, our time-honoured customs and our own way of life. We do not blame immigrants for coming here, but it is time they went home. We blame those who brought them in so we could be reduced to servile dependence upon the modern State, and those who followed them in office and maintained power structures to benefit them at the expense of the British people at home and across the Empire.

***Candour* will fight until we get them all out, out, OUT and end the seven decades of cultural genocide to which we have been subjected.**

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